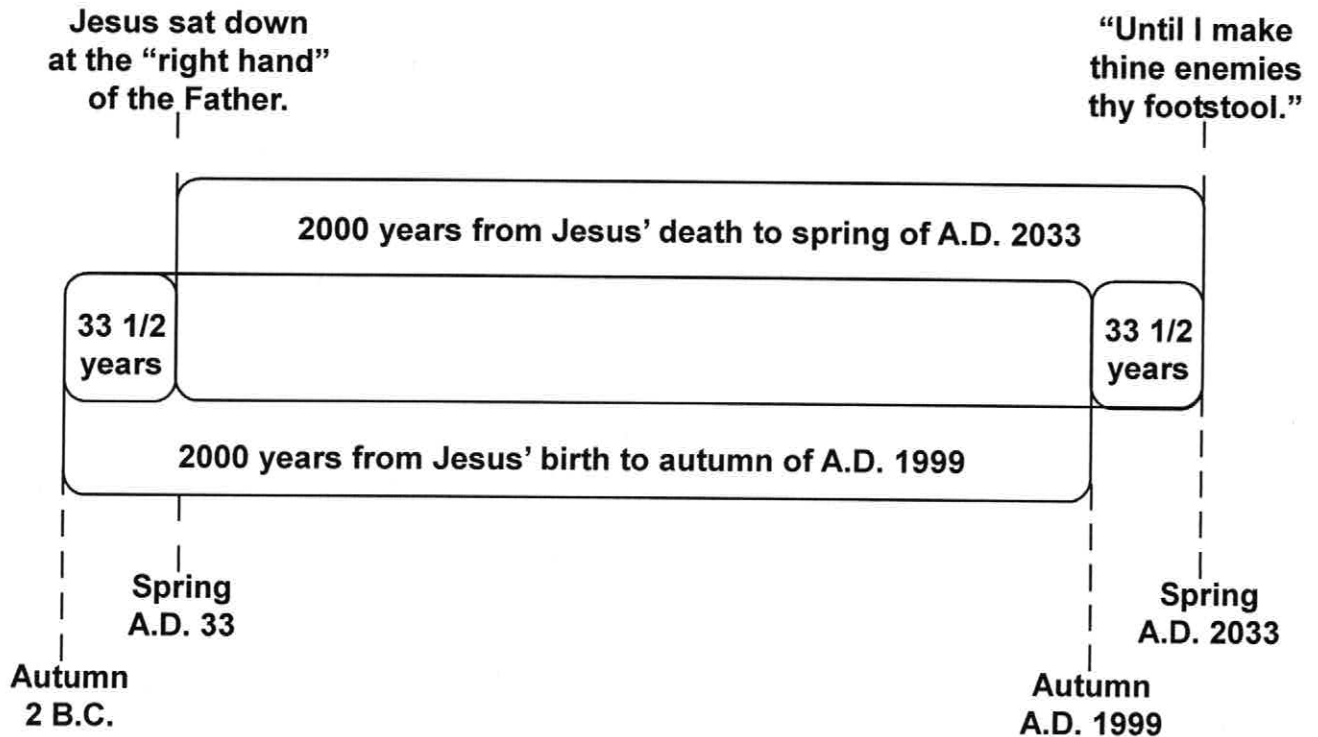


Psalm 110

"The Lord (Father) said unto my Lord (Son), Sit thou at my right hand until I make thine enemies thy footstool." (verse 1)



The last verse in Psalm 110 (verse 7) reads: *"He shall drink of the brook in the way: therefore shall he lift up the head."* This entire verse has a Gematria value of 2000. It appears to be a hidden message telling us that there would be 2000 years from the time Jesus sat down at the right hand of the Father, to the time when the kings of the earth become his footstool. I jumped to this verse for a very important reason – it appears to describe the actual placing of Jesus in the position of authority over the kings of the earth. However, in the KJV it does not state this clearly. The phrase *"He shall drink of the brook in the way"* does not appear to have anything to do with placing Jesus in authority over the kings of the earth. But a note in the NIV says that this verse should read *"The One who grants succession will set him in authority."* If the Gematria value of this verse is indeed giving us a time span, it is another confirmation of the 2000-year period between the first and second advents of Jesus – from the time when he sat at the right hand of the Father (spring A.D. 33), to the time when his enemies become his footstool (spring A.D. 2033).

It is not describing a time when his enemies will be no more. It is describing a time when his enemies still exist, but he has them in subjection -- he has conquered them, but they apparently are not yet his friends.

This appears to be in the same time frame as Revelation 17:12-13 in which is described the ten kings of earth (probably One World Government). Verse 14 says *"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him*

are called and chosen and faithful.” One of the obvious facts in this verse is that Jesus’ bride is with him when he overcomes the ten kings. Thus, if the result of this overthrow brings us to 2033, it means that Jesus will take his bride to the wedding supper *before* 2033. We don’t know for sure just how much “before” -- but it appears that there will be seven years in the chupah (hoopah) before the wedding supper, as this follows the custom in a Jewish wedding (seven days in the chupah).

Now let’s look at the rest of this prophetic Psalm.

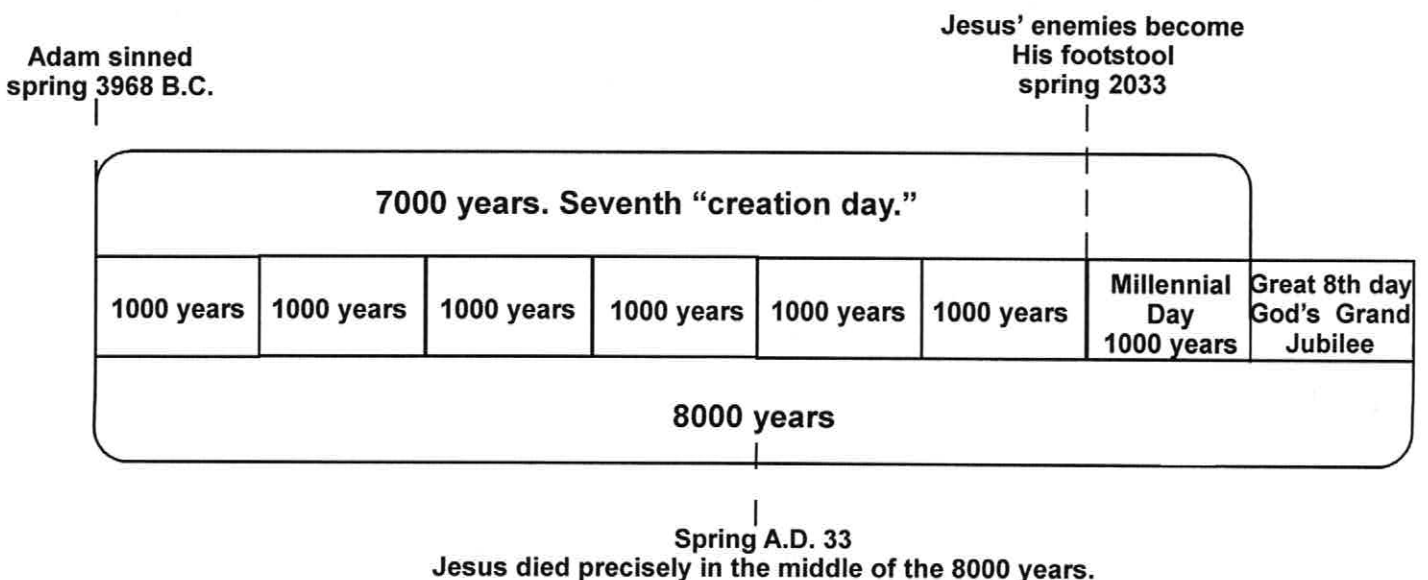
Verse 2: *“The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.”*

There is some debate here whether the *“rod of thy strength”* has reference to the bride of Christ, or if it solely applies to the “sceptre” of Jesus. In either case, it is telling us the same thing that the prophet Micah said: *“The law shall go forth from Zion, and the word of the Lord from Jerusalem.”*

Note that it says: *“rule thou in the midst of thine enemies.”* At the time when Jesus and his Bride subdue the kings of this world, they are still enemies of righteous Divine Government.

Verse 3: *“Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.”* The *“morning”* referred to is the dawning of the morning of the Millennial Day. Zechariah calls it a day in which it will be neither light nor dark, but at evening it will be light. But those who become *“Thy people”* -- that is, those who repent and believe, and rejoice in the blessings of Divine Government -- will be willing to obey the righteous laws then enforced upon the world.

Verse 4: *“The Lord hath sworn, and will not repent, Thou art a priest forever after the order of Melchizedek.”* Melchizedek was both a priest and a king, and this describes the work of Jesus and his Bride. As King and Queen, they will be as a priest and as a king in their dealings with mankind. Some have wondered about the use of the word *“forever”* in this verse. It is somewhat of a misleading translation of the Hebrew word that means *“for the age.”* The Apostle Paul made it clear that at the end of the Millennial Age, Jesus and his Bride will turn the kingdom back over to the Father – that will begin the Great Eighth Day, which is God’s Grand Jubilee.



Verse 5: *“The Lord at thy right hand shall strike through kings in the day of his wrath.”* This describes Jesus sitting at the right hand of the Father, executing his power as King on David’s throne. He conquers the kings of earth. The time-setting is A.D. 2033.

Verse 6: *“He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over great countries.”* The *“dead bodies”* will be those dead governments that he has overthrown. Daniel described this same time by saying: *“In the days of these kings shall the God of heaven set up a Kingdom.”* In order to establish a Kingdom, the old kingdoms must first be destroyed and become *“dead bodies.”*

Verse 7: *“The One who grants succession will set him in authority.”* It is God who gives Jesus succession to the throne of the Kingdom. I believe the concept of *“succession”* is used here to mean that Jesus will be the successor to king David, just as the prophecies fortold. This seventh verse of Psalm 110 has a Gematria value of 2000. It is very probably telling us that there will be 2000 years from the time Jesus sat at the right hand of the Father, to the conquering of the kingdoms of man in 2033.

When the angel announced the coming birth of Jesus to Mary, he said: *“He shall be great, and shall be called the Son of the Highest, and the Lord God shall give him the throne of his father David.”* (Luke 1:32)

The prophet Jeremiah foresaw this time, and announced: *“Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.”* The phrase *“unto David a righteous Branch”* has a Gematria value of 386. It is identifying that righteous Branch as the one whose Hebrew name is Yeshua, which also has a Gematria value of 386.

386 = “... unto David a righteous Branch”

386 = Yeshua

386 = He will save (Hebrew)

386 = Shall rule (Hebrew)

386 = His salvation (Hebrew)

386 = David the son of Jesse (Psalm 72:20)

386 = Prepare the way of the Lord (Isaiah 40:3)